



**NATIONAL ORGANIZATION OF  
BLACK LAW ENFORCEMENT EXECUTIVES**

HUBERT T. BELL, JR. OFFICE COMPLEX  
4609 PINECREST OFFICE PARK DR. • SUITE F  
ALEXANDRIA, VA 22312-1442  
(703) 658-1529 • FAX: (703) 658-9479  
Website: <http://www.noblenational.org>

**NOBLE's 47<sup>th</sup> Annual Training Conference & Exhibition**  
**Request for Presentation Proposals**

- Conference Location:** Huntington Convention Center of Cleveland, Ohio
- Host Hotel:** TBD
- Conference Dates:** July 21<sup>st</sup> – 25<sup>th</sup>, 2023
- Conference Theme:** **Stronger Together: Reducing and Preventing Crime Through Strategic Partnerships and Collaborations**

Since 1976, The National Organization of Black Law Enforcement Executives (NOBLE) has served as the conscience of law enforcement by being committed to “justice by action.” NOBLE represents over 3,000 members internationally, who are primarily African American chief executive officers of law enforcement agencies at federal, state, county and municipal levels, other law enforcement administrators, and criminal justice practitioners. For more information, visit <http://www.noblenational.org>.

Individuals and organizations are invited to submit presentation proposals to conduct a law enforcement related workshop, seminar, or panel discussion at **NOBLE's 47<sup>th</sup> Annual Training Conference and Exhibition** in Cleveland, Ohio. All proposals and supporting documentation must be submitted to the Education and Training Committee **by 5 pm on January 13, 2023**. All proposals should be submitted via e-mail to the Education and Training Committee, [conferences@noblenatl.org](mailto:conferences@noblenatl.org). On the subject line please indicate **RFP-2023 Annual Conference**.

NOBLE is seeking topics that are innovative, engaging, inspiring and informative for law enforcement. Training topics should address contemporary or emerging issues confronting the law enforcement profession and the leaders of law enforcement agencies.

**Suggested Topics for the 2023 Conference are as follows:**

Police Accountability	Police-Community Engagement
Gun Violence Prevention	Recruitment, Retention & Succession
Officer Safety, Wellness & Suicide Prevention	Youth-Focused Partnerships
Home Gun Safety	Retired Law Enforcement
Critical Incident Management, Critical Incident Response	Crisis Intervention
Federal Law Enforcement and Correctional Agencies	Racial Equity and Social Justice Law Enforcement
Digital/Technology/Smart Policing	Self-Assessment Tools for Police
Violent Crime Reduction Strategies	At-Risk Populations
Use of Force/Active Shooter	Collegiate Members
Promotional Development	Communications and Change Management
Policy Development	Diversity and Inclusion
Leadership Development	Selecting Psychological Consultants
First Responders	Cultural Change
Homeland Security Initiatives and Opportunities to Collaborations and	FEMA Collaborations, Resources, and Assistance

**A complete proposal must include:**

1. Presentation Proposal Form
2. Bios (one paragraph), photo thumbnails, and contact information of all presenters
  - a. A paragraph is generally defined as 6-8 complete sentences per paragraph
  - b. Photos thumbnails must be no larger than 250 x 250 pixels (square) or 300 x 250 pixels (rectangle) and limited to a file size no larger 2MB
  - c. Contact information must include a full first and last names, email address, telephone number, and organizational affiliation

The Presentation Proposal Form must be completed in its entirety and include supporting documentation to be considered for space on the conference schedule. Incomplete proposals **will not** be considered. NOBLE's receipt of the proposal form does not guarantee acceptance of the proposed presentation. The Education and Training Committee will review all proposals and notify the individual and/or organization once the proposals are approved and accepted for the conference. Individuals (or organizations) who submit proposals that have been accepted will receive a notice of approval and will be contacted by a member of the Education and Training Committee – **notice of accepted/rejected proposals will be received by January 31, 2023.**

**NOBLE does not finance any travel, lodging, or expenses for any presenters. All travel and hotel expenses are the responsibility of the individual presenter(s).**

**NOBLE's presentation format:** All rooms will accommodate between 50 and 150 attendees and will be classroom-style with a head-table for the presenters. Each room

will be equipped with one podium microphone, one microphone for questions and answers and two table microphones. (Lapel microphones are not supplied) Additionally, there will be one screen, and one LCD projector with sound. Presenters **must** supply their own laptop and connection cords to be used for the presentation. You will be required to connect your laptop to the projector for the presentation.

If hand-outs are used for the presentation, presenters **must bring sufficient copies** to the conference. Presenters may ship copies of handouts to the conference or use personal resources to access local printing stores. All presentation time periods are one hour and forty-five minutes in length. Presenters must ensure that the length of the presentation fits within the time specified. The Education and Training Committee will determine the date and time of all presentations. Some seminars/panels may be presented more than once during the conference. Once the proposal has been approved, the individual submitting the workshop will be contacted by a member of the Education and Training Committee and assigned a coordinator. Your coordinator will inform you of the date, time and location of your presentation and any other further details.

**Any special classroom designs or technology must be provided in an attachment with this proposal.**

**Proposals that do not have contact information or are incomplete will not be considered.**

**Presentation Proposal Form**

**Due date: January 13, 2023**

**Presentation Audience/Track – identify the area that is most applicable for this presentation.**

<b>Leadership/ Professional Development</b>	<b>Federal Members</b>	<b>Technology Smart Policing</b>	<b>Associate Members</b>	<b>CEOs</b>	<b>Other/Explain</b>

**Presentation Title: Please provide a one paragraph synopsis of the presentation that will be printed in the Conference Journal and Conference Mailings.**

**Provide a detailed outline and description of your presentation. (Additional pages can be attached)**

**Please provide a complete list of presenters or panelists for the presentation. Failure to provide a complete list of presenters may result in the workshop not being selected.**

**Moderator:**

Name	Title/Rank	Agency/Department Name and Address	Phone/Fax/Cell	Email

**Panel Members and/or Presenters: (Proposals without contact information will not be considered)**

Name	Title/Rank	Agency/Department Name and Address	Phone/Fax/Cell	Email

Has this presentation been conducted before? Yes  No

Is the presenter(s) a NOBLE Member? Yes  No

Has the presenter(s) presented this presentation/topic before? Yes  No

If so when and where:

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Please provide any additional information that you feel might be useful to the Education and Training Committee regarding your presentation:

Proposal is submitted by: (**Proposals without contact information will not be considered**)

Name	Title/Rank	Agency/Department Name and Address	Phone/Fax/Cell	Email

Please sign: \_\_\_\_\_ Date: \_\_\_\_\_

All proposals should be submitted via e-mail to the Education and Training Committee, [conferences@noblenatl.org](mailto:conferences@noblenatl.org). On the subject line please indicate **RFP-2023 Annual Conference**.

**Please direct all questions to one of the following:**

Education and Training Committee Chair:

Bruce Henry  
[bhenryphd@gmail.com](mailto:bhenryphd@gmail.com)

Education and Training Committee Co-Chair

Marcus Culpepper  
[marcus.culpepper@ed.gov](mailto:marcus.culpepper@ed.gov)

Education and Training Committee Assistant:

Cynthia Mormon  
[encouragingu2@gmail.com](mailto:encouragingu2@gmail.com)